

Celebration for 50 Days of Transformation

I. Introduction

- A. Deuteronomy 4:9 (NLT) *"Do not let these memories escape from your mind as long as you live! And be sure to pass them on to your children and grandchildren."*

II. What Have We Learned Through This 50 Days Campaign?

- A. Our church is filled with people who want to be transformed by God!
 - 1. Romans 12:2 (NAS) *And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.*
- B. We grow through making and keeping commitments!
 - 1. Commitment is the foundation of character!
 - 2. II Chronicles 16:9a (NAS) *"For the eyes of the LORD move to and fro throughout the earth that He may strongly support those whose heart is completely His."*
 - 3. James 2:17 (NAS) *Even so faith, if it has no works, is dead, being by itself.*

III. What Do We Do Now?

- A. Keep doing what we've been doing!
 - 1. Galatians 6:7-9 (NAS) *⁷Do not be deceived, God is not mocked: for whatever a man sows, this he will also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹Let us not lose heart in doing good, for in due time we will reap if we do not grow weary.*
- B. The moment you made a commitment to Jesus, you were on Satan's "hit list"!
 - 1. John 10:10a (NAS) *"The thief comes only to steal and kill and destroy."*
 - 2. I John 4:4b (NAS) *Because greater is He who is in you than he who is in the world.*
- C. An untested commitment is an unreliable commitment.

1. I Corinthians 10:13 (NAS) *No temptation has overtaken you but such as is common to man; and God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will provide the way of escape also, so that you will be able to endure it.*

2. I Corinthians 15:58 (NAS) *Be steadfast, immovable, always abounding in the work of the Lord, knowing that your toil is not in vain in the Lord.*

IV. Conclusion