

Help for the Distracted

I. Introduction

- A. Luke 19:37-38 (NLT) *³⁷As they reached the place where the road started down from the Mount of Olives, all of his followers began to shout and sing as they walked along, praising God for all the wonderful miracles they had seen. ³⁸"Bless the King who comes in the name of the Lord! Peace in heaven and glory in highest heaven!"*
- B. Mark 14:12 (NLT) *On the first day of the Festival of Unleavened Bread (the day the Passover lambs were sacrificed), Jesus' disciples asked him, "Where do you want us to go to prepare the Passover supper?"*
1. "God, I'm not going to let _____ distract me this week from these important moments."
 2. "I'm going to slow down my _____ and allow Jesus to reach inside of my _____ and touch me."
- C. Mark 14:17-19 (NLT) *¹⁷In the evening Jesus arrived with the twelve disciples. ¹⁸As they were sitting around the table eating, Jesus said, "The truth is, one of you will betray me, one of you who is here eating with me." ¹⁹Greatly distressed, one by one they began to ask him, "I'm not the one, am I?"*
- D. Mark 14:20 (NLT) *He replied, "It is one of you twelve, one who is eating with me now."*
- E. Mark 14:29 (NLT) *Peter said to him, "Even if everyone else deserts you, I never will."*
- F. Mark 14:22-24 (NLT) *²²As they were eating, Jesus took a loaf of bread and asked God's blessing on it. Then he broke it in pieces and gave it to the disciples, saying, "Take it, for this is my body." ²³And he took a cup of wine and gave thanks to God for it. He gave it to them, and they all drank from it. ²⁴And he said to them, "This is my blood, poured out for many, sealing the covenant between God and his people."*
1. Communion is for people who are _____, and people who have _____!
- G. Psalm 139:23-24 (NAS) *²³Search me, O God, and know my heart; try me and know my anxious thoughts; ²⁴and see if there be any hurtful way in me, and lead me in the everlasting way.*
1. "Whatever you have _____, whatever you've _____, it doesn't matter! I want you to come _____!"

II. Conclusion